

Excerpt from Life and Religious Opinions and Experience of Madame De La Mothe Guyon, Vol. 2 of 2: Together With Some Account of the Personal History and Religious Opinions of Fenelon, Archbishop of Cambrai Domestic arrangements of Madame Guyon. Finds it necessary to form new associations on her return to Paris. Character of them. Duchess de Beauvilliers. Duchess de Chevreuse. Character of the Duke de Chevreuse. Begins to labor in this higher class of society. Labors of La Combe. His doctrines. Opposition formed against him by La Mothe, half-brother of Madame Guyon. Reference to the doctrines of Michael de Molinos. The case of La Combe brought before M. de Harlai, Archbishop of Paris; and subsequently before Louis Fourteenth. La Combe writes to Madame Guyon. Is sent to the Bastille. Sympathy felt for him by Madame Guyon. Their correspondence. Of the domestic history of Madame Guyon, for some years subsequent to her return to Paris, we know but little. She hired a house in the city; and once more collected together her little family, consisting of her daughter and two sons, with such domestics as she thought it necessary to employ. Her established reputation for piety necessarily separated her from fashionable society; in which, indeed, she no longer had any disposition to mingle. But her house was open to her friends and relatives, some of whom were persons of distinction, and especially to persons of piety of all classes and ranks. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

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