

Many claim that nuclear deterrence is responsible for keeping peace between the superpowers in the post-World War II age. Yet nuclear deterrence has always .

nuclear deterrence, that it is neither the case that an absolutist ethics precludes all . make modern conventional wars unwinnable is an empirical question.

Before analyzing various frameworks, it is first important to understand the concept of nuclear deterrence and why it is a pressing ethical issue. Deterrence is a psychological phenomenon. It involves convincing an aggressor not to attack by threatening it with harmful retaliation.

This article addresses how leading early Cold War US Air Force officers viewed nuclear weapons in ethical terms and why they believed themselves to be. Theorists within the just war tradition of ethics differ in their conclusions about nuclear warfare and nuclear deterrence. This paper examines three arguments for. 8 See Anscombe,, 'War and Murder', in Stein's collection, reprinted in her Collected 85 in Ethics and Nuclear Deterrence, Goodwin, G. (ed.). Richard B. Miller - - Journal of Religious Ethics 16 (2) - War, Nuclear War, and Nuclear Deterrence: Some Conceptual and Moral Issues.

initiating war between major nuclear adversaries wholly irrational by. classical standards so long as neither plainly lacks will. It thus gives the deterrent. greater control over targeting policies in a nuclear war, are considered lacking in . In his framework of analysis, Nye stated the five maxims of nuclear ethics as.

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