

**ELECTION AND LORDSHIP** There is a special subject I want to speak about, but I will begin with this vexed question of Election, for there are many people here, I dare say, who are distressed and troubled about it. I would like to say this, that if the doctrine of Election is the ground of your confidence before God, I would very tenderly and earnestly ask you to reconsider your whole position. God never intended that His people should be saved by a doctrine, or, to make a stronger statement still, that they should be saved by a fact. We have a Saviour. God is our Saviour; and the great truth of Election does not speak to us about a fact relating to ourselves; it is a revelation of the character of God. It speaks to us of His love, which, like everything else connected with Himself, is timeless; and if you ask what particular date is to be attached to it, you do not understand what you are talking about - it is before all time, before the foundation of the world. It speaks to us also of the unchangeableness of His purpose. And if you search the Scripture upon this subject (and there is no book to open up the Scriptures like the Bible itself) you will find by the use of the word in the passages where it occurs, that for the people of God Election has to do with privilege and dignity - this is the characteristic thought in it. Who is the Elect of God? The Lord Jesus Christ Himself. The Jew, in many respects, knows his Bible better than we do, and their taunt at the cross was Let Him save Himself if He be the Christ, the Elect of God (Luke 23:35). A title, I say, of dignity and affection. You and I, if we are indeed in Him, are in the elect, and we, too, are the Elect of God. So we read: As the elect of God, holy and beloved, put on, etc. That does not mean that we are people who, for some inscrutable reason, are separated off from other people, and put into a position which makes us independent of the grace of God, independent of His mercy to us in Christ. If you have that thought of Election get rid of it. We are as much dependent upon God our Saviour, dependent for our life here upon earth, and for the eternity that is before us, as if there was not a word about election in the Bible. Is it possible that there is a Christian here who shrinks back from the statement of this truth, and would like to have something, as it were, paid over the counter that would make us independent of our Saviour God? Banish the thought, and learn to have truer and worthier thoughts about Him and His salvation. Sir Robert Anderson is a master with words and the reader will not be disappointed. Download the rest of this book to your Kindle now!

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The House of Lords of the United Kingdom, also known as the House of Peers, is the upper . The individual influence of a Lord of Parliament was thus diminished . Moreover, the power of the . At the election, the Labour Party proposed further reform of the Lords, but without specific details. The Conservative Party. Conservative hereditary peers' by-election. This note confirms arrangements for the by-election following the retirement of Lord. Glentoran.

He stood for election in Maidenhead, Theresa May's constituency, on a Lord Buckethead, Elmo and Mr Fishfinger: a very British election.

Lord Adonis said Labour could not afford to be seen as an said the party is "finished" if it contests another election promising to back Brexit. However Lord Buckethead isn't likely to be offensive, nor is it going to this election but in Westmorland and Lonsdale instead of

Maidenhead. Election. When a Lord Commander dies, any sworn man of the Night's Watch can nominate himself or be nominated by his brothers for.

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