

Is vegetarianism morally defensible? Can one even be a vegetarian? This book asserts that the answers to both these questions is a resounding "no." Drawing on the latest research in plant science, systems ecology, environmental philosophy, and cultural anthropology, Andrew F. Smith—himself a long-time vegetarian—shatters the distinction between vegetarianism and omnivorism. He explains how the world would be better off if we could re-orient the way we think about plants, animals, and the moral reasoning that we use to bolster our belief in such a binary. Smith illustrates how the divisions we have constructed between plants and animals, and between omnivorism and vegetarianism, is emblematic of a way of thinking about ourselves and our eating practices that perpetuates an ecocidal worldview. *A Critique of the Moral Defense of Vegetarianism* insists we must adopt new ways of looking at things if our species is to survive and thrive. Smith suggests we begin by re-envisioning our relationship with our food. It turns out we are not what we eat, but who we eat. And this makes a world of difference.

A Critique of the Moral Defense of Vegetarianism. *A Critique of the Moral Defense of Vegetarianism* insists we must adopt new ways of looking at things if our species is to survive and thrive. Smith suggests we begin by re-envisioning our relationship with our food. It turns out we are not what we eat, but who we eat. *A Critique of the Moral Defense of Vegetarianism*. Is vegetarianism morally defensible? *A Critique of the Moral Defense of Vegetarianism* insists we must adopt new ways of looking at things if our species is to survive and thrive. Smith suggests we begin by re-envisioning our relationship with our food.

While this cannot be adequately answered in a review such as this, it is a very revealing question. Specifically, it reveals that Smith's critique of the moral defense of vegetarianism either fails to establish the permissibility of omnivorism, or it amounts to a shockingly successful defense of cannibalism. *A Critique of the Moral Defense of Vegetarianism* Andrew F. Smith Special Offer - 30% off with this flyer Andrew F. Smith is Assistant Professor of English and. Smith makes his case against V-ism by appeals to (i) plant sentience, and (ii) the Transitivity of Eating principle [by which V-ans eat animals, since plants feed on. Andrew F. Smith, *A Critique of the Moral Defense of Vegetarianism*. RG Frey, *Rights, Killing, and Suffering: Moral Vegetarianism and Applied Ethics* Reviewed . review of Andrew F. Smith, *A Critique of the Moral Defense of Vegetarianism* (Palgrave Macmillan,).

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